

Houston Logan

c. 1893-1943

World War I

Houston Logan served in the 366th Infantry Regiment, Ninety-second Division of the US Army during World War I. Born in Tuscaloosa, Alabama, Logan worked in the railroad industry prior to his military service. Afterwards, he worked as a driver for a lumber company. Logan died in 1943 and is buried in the Saint Augustine National Cemetery.

Form 1 *54163* **REGISTRATION CARD** | No. *395*

1 Name in full *Houston Logan* (Given name) (Family name) Age in yrs *26*

2 Home address *218 2nd* (No.) (Street) *Bessemer* (City) *Ala* (State)

3 Date of birth *Oct* (Month) *26* (Day) *1893* (Year)

4 Are you (1) a natural-born citizen, (2) a naturalized citizen, (3) an alien, (4) or have you declared your intention (specify which)? *Nature Born*

5 Where were you born? *Tuscaloosa* (Town) *Ala* (State) (Nation)

6 If not a citizen, of what country are you a citizen or subject?

7 What is your present trade, occupation, or office? *Strawder*

8 By whom employed? *J C I & L Co*

Where employed? *Bessemer Rolling Mills*

9 Have you a father, mother, wife, child under 12, or a sister or brother under 12, solely dependent on you for support (specify which)? *no*

10 Married or single (which)? *Single* Race (specify which) *African*

11 What military service have you had? Rank *none*

years Nation or State

12 Do you claim exemption from draft (specify grounds)? *No*

I affirm that I have verified above answers and that they are true.

1990 *Houston Logan* (Signature or mark)

“Houston Logan.” WWI Draft Registration Card. (Front)
Logan worked in the railroad industry in Jefferson County, AL.

1 - B - 13 - A
REGISTRAR'S REPORT

| | |
|---|--------------------------------------------------------------------------------------------------------|
| 1 | Tall, medium, or short (specify which)? <u>Medium</u> Slender, medium, or stout (which)? <u>Medium</u> |
| 2 | Color of eyes? <u>Black</u> Color of hair? <u>Black</u> Bald? <u>No</u> |
| 3 | Has person lost arm, leg, hand, foot, or both eyes, or is he otherwise disabled (specify)? <u>No</u> |

I certify that my answers are true, that the person registered has read his own answers, that I have witnessed his signature, and that all of his answers of which I have knowledge are true, except as follows:

J. M. Sanders
(Signature of registrar)

Precinct 33

City or County Jefferson

State Alabama

TUESDAY JUN 5 1917
(Date of registration)

“Houston Logan.” WWI Draft Registration Card. (Back)
Logan registered on June 5, 1917.

| ENTRIES BY LOCAL BOARD. | | | | | | ENTRIES AT MOBILIZATION CAMP. | | | |
|------------------------------------------------------------------------------|----------------------|-------------|-------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|-------------------------------------|------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Order No. | Name. | Red ink No. | Date ordered to report. | Date and hour person reported. See Mobilization Reg. sec. 9. | Date actually forwarded to mobilization camp. See sec. 12, Mobilization Reg. sec. 9. | Date actually reported at mobilization camp. | Failed to report at mobilization camp. Enter X. | Date rejected at mobilization camp. | Date of final acceptance at mobilization camp. |
| 1947 | Menderson, A. | 421 | | 1917 12/12 22A | 1917 12/13 | | | | |
| 1951 | Walker, Walter ✓ | 2565 | | " | " | | | | |
| 1953 | Barnes, Willie ✓✓ | 3784 | | " | " | | | | |
| 1962 | Collins, Peter ✓✓ | 5448 | | " | " | | | | |
| 1968 | Gorden, Dan ✓✓ | 5788 | | " | " | | | | |
| 1970 | Jackson, Henry ✓ | 2504 | | " | " | | | | |
| 1971 | Blackwell, Lonzo ✓ | 2860 | | " | " | | | | |
| 1981 | Johnson, Alex | 4697 | | " | " | | | | |
| 1984 | Griffin, Henry ✓✓ | 4552 | | " | " | | | | |
| 1986 | Simon, Jesse James ✓ | 4871 | | " | " | | | | |
| 1987 | Glover, Ossie ✓✓ | 3162 | | " | " | | | | |
| 1991 | Logan, Houston ✓ | 5463 | | " | " | | | | |
| 1996 | Lewis, Harrison | 4099 | | " | " | | | | |
| 1998 | Irvin, Sam ✓ | 1804 | | " | " | | | | |
| 2005 | Stokes, William | 6372 | | " | " | | | | |
| 2006 | Scott, Joe ✓ | 1107 | | " | " | | | | |
| 2009 | Woodruff, Jacob ✓✓ | 6442 | | " | " | | | | |
| 2012 | Freeman, Andrew ✓✓ | 6036 | | " | " | | | | |
| 2019 | Bagley, Dock | 1638 | | " | " | | | | |
| 2020 | Wilder, Elmer | 2791 | | " | " | | | | |
| 2022 | Powell, Walter | 6195 | | " | " | | | | |
| TOTALS (enter total of entries only in columns for which space is provided.) | | | | | | | | | |

Insert extra pages where necessary.

“Houston Logan.” List of Men Order to Report.
Logan listed among men from Jefferson County, AL.

Sheet No. 2 HEADQUARTERS PORT OF EMBARKATION, HOBOKEN, NEW JERSEY
 2 Class PASSENGER LIST OF ORGANIZATIONS AND CASUALS

INSTRUCTIONS FOR FILLING OUT THIS FORM
 Separate lists of FIVE COPIES EACH, will be filled out by each company or detachment commander as follows:
 1st List: Officers arranged according to rank; nurses, if any; civilian employees, if any. These names should be numbered consecutively beginning with No. 1.
 2d List: Non-commissioned officers above Grade 15. (Paragraph 9, Army Regulations), arranged according to grade.
 3d List: Enlisted men below Grade 15. (Paragraph 9, Army Regulations), arranged according to the usual formation of the Company, that is, by squads. These names should be numbered consecutively beginning with No. 1.

To be filled in by Organization
 To be filled in by Quartermaster
 To be filled in by Port of Embarkation

Give full name of organization including company and regimental designation.
 Name of Transport or Commercial Steamer.
 Date of Sailing: JUN 15 1918
 Place: HOBOKEN

| No. | NAME (Family name followed by Christian names in full.) | Numerical Designation of Enlisted Men | Rank and Corps | Organization | NOTIFY IN CASE OF EMERGENCY. (Give name in full.) | Relationship | ADDRESS. (Number, Street, City and State.) |
|-----|------------------------------------------------------------|---------------------------------------|----------------|---------------------------|------------------------------------------------------|--------------|-----------------------------------------------|
| 40. | BENNETT, T. S. | 2166343 | PVT | COMPANY "A" 36TH INFANTRY | ELVESTER BENNETT | FATHER | HILLERS PERMY, ALABAMA. |
| 50. | ORENDOFF, RAYMOND | 2166028 | PVT | 1 CL | MRS. GRACE ORENDOFF | WIFE | 1130-24. BROADWAY ST. LINCOLN, ILL. |
| 51. | COONE, GEORGE | 2167947 | PVT. | | MRS. ANNA RACHEL | SISTER | 2015-VINE ST. PRATT CITY, ALA. |
| 52. | WELLS, WILLIAM | 2166063 | PVT | 1 CL | MISS DOROTHY WELLS | SISTER | BRADWOOD, ILL. |
| 53. | BUFORD, VINE J. | 2167849 | CORP | | MRS. BESSIE BUFORD | WIFE | 2706-4114 CHICAGO, AVE MINNEAPOLIS, MINN. |
| 54. | CAMPBELL, EARL R. | 2167885 | PVT | 1 CL | MRS. EMMA CAMPBELL | MOTHER | 1015-LINCOLN AVE. MENDOTA, ILL. |
| 55. | MARSHALL, WILKESON | 2562567 | PVT | | MRS. MOLLIE MARSHALL | WIFE | DEMOPOLIS, ALA. |
| 56. | AGNE, TOM | 2167927 | PVT | | MRS. MATTIE HUNTER | SISTER | 1604-21ST ST. EMULEY, ALA. |
| 57. | EDWARDS, CHN | 2166676 | PVT | | ABE EDWARDS | FATHER | R.F.D. #2 BOX 79 MARION, ALA. |
| 58. | SCOTT, GEORGE | 2168046 | PVT | 1 CL | MRS. JAMIE BERRY | SISTER | 16-DEANMAN ST. ATLANTA, GEORGIA. |
| 59. | HOWARD, BEN | 2167978 | PVT | | MRS. ELVIRA HOWARD | MOTHER | 23RD AND CLAY STS. PADUCAH, KY. |
| 60. | SHEPARD, AARON | 2170911 | PVT | | MRS. FRANCIS SHEPARD | MOTHER | c/o MOLLIE LOGAN SPRING HILL, ALA. |
| 61. | HUGHES, JOHN W. | 2167907 | CORP | | MR. ARY HUGHES | MOTHER | R.F.D. #1 BOX 37 HIGSBY, MO. |
| 62. | LOGAN, TUSTON | 2169001 | PVT | 1 CL | MRS. JAMIE COLVIN | MOTHER | 629 BROTHER ST. GADSDEN, ALA. |
| 63. | COOK, MARDIS | 2168053 | PVT | | JAMES WHITE | UNCLE | PLANTERSVILLE, ALA. |
| 64. | GAYLE, GABRIEL A | 2562002 | PVT | | ED GAYLE | BROTHER | R.F.D. #1 FORELAND, ALA. |
| 65. | LANIER, ANDREW | 2167996 | PVT | | MRS. FANNIE LANIER | WIFE | MULBERRY, ALA. |
| 66. | ALDEN, JOHN C | 2561991 | PVT | | MRS. ANNE C. ALDEN | MOTHER | 1007 MORGAN ST. EMBURY, IOWA. |
| 67. | BLUNT, BENNY | 2166694 | PVT | | MRS. IRIS BLUNT | WIFE | FULTON, ALA. |
| 68. | DANIEL, THOMAS | 2167696 | CORP | | GEORGE DANIEL | FATHER | 1608-3RD AVE. OTTAWA, ILL. |
| 69. | LATTIMORE, HAROLD | 2167860 | PVT | | MRS. LELIA LATTIMORE | MOTHER | 89 TYLER ST. HAMPTON, VA. |
| 70. | WHITE, CHESTER A | 2167925 | PVT | 1 CL | MRS. EDNA WHITE | MOTHER | R.F.D. #2 WASHINGTON, ILL. |
| 71. | STERNETT, PERRY | 2167923 | PVT | 1 CL | HUGH STERNETT | FATHER | 1220- N. VERNON ST. PRINCETON, ILL. |
| 72. | CUSTER, JAMES | 2167906 | PVT | 1 CL | MRS. MARGUERITE CUSTER | WIFE | 412-W. 9TH ST. LINCOLN, ILL. |
| 73. | TAYLOR, JAMES | 2556667 | PVT | | MRS. LULU TAYLOR | MOTHER | THOMASVILLE, GA. |

NOTE: Leave double space between names. DO NOT abbreviate names of persons, streets or cities.
 All typewriting must be in capital letters only. Names of enlisted men must be identical with those on service records.

DISPOSITION:
 Five copies of this list to be handed to the Army Transport Service representative at gang-plank by which company embarks.

William T. Johnson
 (Signature of Company Commander.)
 1ST LIEUT. 36TH INFANTRY
 (Rank.)

“Houston Logan.” Army Transport List.

Logan aboard the *USS Covington* from Hoboken, NJ to France.
 Logan lists his mother Jamie Colvin as his emergency contact.



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Sheet 9 HEADQUARTERS PORT OF EMBARKATION Brest, France
 Class 5 PASSENGER LIST OF ORGANIZATIONS

INSTRUCTIONS FOR FILLING OUT THIS FORM
 Separate sets of TWELVE COPIES EACH will be filled out by each company or detachment commander as follows:
 1st Class: Officers, arranged according to rank, Army Field Clerks, Field Clerks G. M. C. Nurses and Civilian Employees. Name to be numbered consecutively, beginning with No. 1.
 2d Class: Noncommissioned Officers down to and including Color Sergeant (see A. R. Par. 10).
 3d Class: All Enlisted men below Color Sergeant (see A. R. Par. 10). Arranged according to social formation of the Company, that is, BY SQUADS.

To be filled in by Organization: COMPANY "A" 368TH INFANTRY. Item Number: _____ Class: _____

To be filled in by Embarkation Officer: _____ Date of Sailing: _____ Port: _____

| No. | NAME AND SERIAL NUMBER | RANK & CLASS | ORGANIZATION | NOTIFY IN CASE OF EMERGENCY | RELATIONSHIP | ADDRESS |
|------|-----------------------------------|---------------|--------------|----------------------------------|--------------|----------------------------------------------------|
| 145. | ADAMS, SIDNEY 258035 | PVT. 1/C. | CO. "A" | MRS. ETHEL ADAMS | SIS-TER | BUTAN, ALABAMA |
| 146. | BURTON, SAM 2167937 | PVT. Inf. | CO. "A" | MRS. MARY BURTON | MOTH-ER | 422 WESTERBROADWAY BUXTON, IOWA |
| 147. | BRANCH, EUEL 2562002 | PVT. Inf. | CO. "A" | MR. WALTER BRANCH | FATH-ER | BOLIGER, ALABAMA |
| 148. | HUMBLE, MORRIS 2167983 | PVT. 1/C. | CO. "A" | MR. M. S. HUMBLE MACK CHARLES | FATH-ER | 350 WESTERN AVENUE DANVILLE, ILLINOIS |
| 149. | HARVEY, ELLICE 2167970 | PVT. Inf. | CO. "A" | MRS. MILLE HARVEY | MOTHER | 32 EAST 15TH STR- EST, SUXTON, IOWA |
| 150. | ELLIS, ROBERT 2167988 | PVT. Inf. | CO. "A" | MR. GABUEL ELLIS | BROTHER | 210 EAST 14TH STREET, SUXTON, ILLINOIS |
| 151. | LOGAN, HOUSTON 2168001 | CORP. Inf. | CO. "A" | MRS. JENNIE COLVIN | MOTH-ER | 222 BROTHER- STREET, GADSDEN ALABAMA |
| 152. | SWERLING, HERMAN 2168048 | PVT. Inf. | CO. "A" | MRS. ALLIEA SWERLING | MOTH-ER | 707 WEST 11TH STREET, LISTIE- ROCK, ARKANSAS |
| 153. | JOHNSON, CRAWFORD 2170093 | PVT. Inf. | CO. "A" | MR. ROBERT JOHNSON | FATH-ER | GENERAL DELIVERY INDIAN CITY, ALABAMA |
| 154. | BRAND, CHARLIE 2561996 | PVT. 1/C. | CO. "A" | MRS. CARRIE BRAND | WIFE | 1516 10TH AVENUE BIRMINGHAM, ALABAMA |
| 155. | WASHINGTON, WILLIAM H. 2168069 | PVT. Inf. | CO. "A" | MRS. ZELLA WASHINGTON | WIFE | 11 ALLEN STREET DES MOINES IOWA |
| 156. | KENNEDY, ALLEN 2167991 | PVT. Inf. | CO. "A" | MRS. NELLIE KENNEDY | WIFE | 602 PRICE STREET MORRIS ILLINOIS |
| 157. | AGRE, TOM 2167827 | PVT. Inf. | CO. "A" | MRS. MATTIE HUNTER | SIS-TER | 608 38TH STREET EMSELY, ALABAMA |
| 158. | GRADY, ABRAHAM 2167845 | PVT. 1/C. | CO. "A" | MRS. NORA GRADY | WIFE | RFD. 2 BOX 100 TRENTON, KENTUCKY |
| 159. | WILLIAMS, HENRY H. 2616837 | CORP. Inf. | CO. "A" | MR. HENRY HARRISON WILLIAMS | FATHER | 24 NORTH JACKSON STREET ATLANTA GEORGIA |
| 160. | GREEN, JAMES E. 2167853 | Sgt. Inf. | CO. "A" | MRS. ELLEN GREEN | MOTH-ER | WIDOWADO ARKANSAS |
| 161. | SANDERS, ALFRED 2586695 | PVT. 1/C. | CO. "A" | MRS. EUGIE SAND- ERS | WIFE | GORDOVA ALABAMA |
| 162. | CADLE, SAM 2167842 | Sgt. Inf. | CO. "A" | MRS. MARY CADLE | WIFE | 1017 4TH STREET DES MOINES IOWA |
| 163. | FIELD, JOSEPH 2167844 | MSGT. Inf. | CO. "A" | MR. LEROY FIELD | BROTHER | 1211 BANK STREET T, KOKUK, IOWA |
| 164. | GREEN, RAY 2167897 | CORP. Inf. | CO. "A" | MRS. AIMA HARVEY | MOTHER | 1187 1/2 7TH STREET DES MOINES IOWA |
| 165. | WATSON, HARRY 2167884 | PVT. Inf. | CO. "A" | MRS. MARY WATSON | WIFE | 402 SOUTHWEST 2ND STREET DES MOINES IOWA |
| 166. | WEEDEN, CHARLES E. 2168082 | PVT. 1/C. | CO. "A" | MRS. MARY WEEDEN | MOTH-ER | 1618 BANK STREET KOKUK, IOWA |
| 167. | JACKSON, WILLIAM 2167988 | PVT. Inf. | CO. "A" | MR. OAN JACKSON | BROTHER | GENERAL DELIV- ERY, CHICAGO ILLINOIS |
| 168. | JOHNSON, MORRIS 2586689 | PVT. 1/C. | CO. "A" | MRS. IDELIA JOHNSON | MOTHER | 2613 31ST AVENUE, BIRMING- HAM, ALABAMA |
| 169. | KING, JULIUS 2167886 | PVT. 1/C. | CO. "A" | MRS. ROMA KING | MOTHER | 514 CENTER AVENUE, COLUMBIA IOWA |
| 170. | MACK, WILLARD J. 2167813 | PVT. 1/C. | CO. "A" | MRS. VILMA MACK | WIFE | 1102 1/2 2TH STR- ET DES MOINES IOWA |

Form A. G. O.
 Total Officers: 1100
 Total Enlisted Men: 25
 Total Nurses: 1
 Total Civilians: 1
 Total Miscellaneous: 1
 Total Passengers: 25

A Total of 12 Copies of Passenger List are required distributed as follows:
 1 Copy to Personnel Adjutant U. S. Port of Embarkation.
 1 Copy to Central Records Office.
 1 Copy to Headquarters S. O. S.
 1 Copy to be retained at Port of Embarkation.
 1 for executive officers on board ship.
 1 for the Adjutant General of the Army.
 1 for Company or Detachment Commander.

Captain [Signature]
 (Rank)

U. S. Printing House, W. W. & A. P. 1915

“Houston Logan.” Army Transport List.

Logan aboard the *USS Aquitania* from Brest, France to the US.
 Logan’s mother Jennie Colvin is listed as his emergency contact.



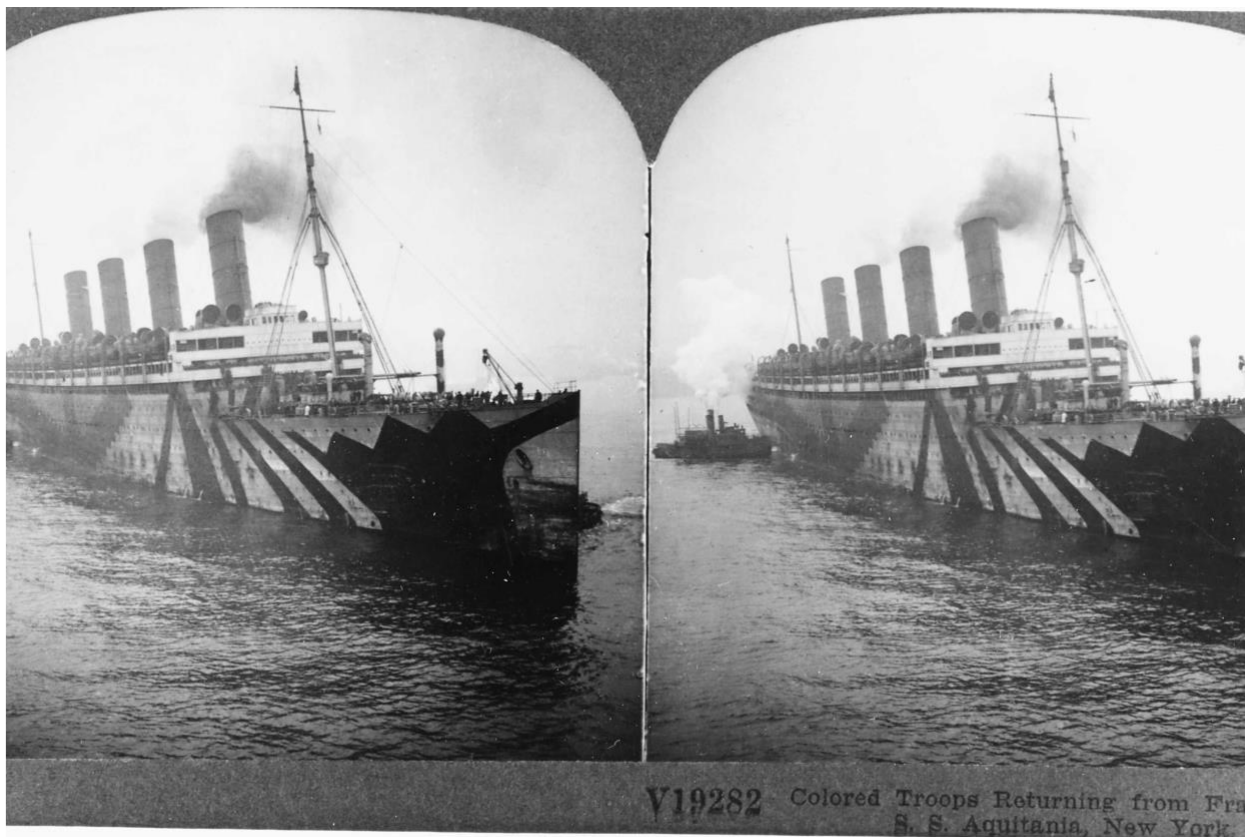
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“Houston Logan.” *USS Aquitania*.
Logan and his unit sailed back from Brest, France to the US.

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| | | | |
|----------------------------------------------------------------------------------|-----------------|-----------------------|--------------|
| Logan | Houston | 2 168 001 | Colored |
| Residence: 214-22 St | Bessemer | Jefferson County | Alabama |
| Inducted | at Bessemer Ala | on | Dec 12/17 |
| Place of birth: Tuscaloosa | Ala | Age or date of birth: | 25 3/12 yr s |
| Organizations served in, with dates of assignments and transfers: | | Co A 366 Inf to disch | |
| Grades, with date of appointment: Pvt 1 cl Apr 1/18; Corp Nov 15/18 | | | |
| Engagements: None | | | |
| Wounds or other injuries received in act: None | | | |
| Served overseas from June 15/18 to Feb 28/19 from to | | | |
| H n discharged on demobilization: Mch 21/19 | | | |
| In view of occupation he was, on date of discharge, reported 0 percent disabled. | | | |
| Remarks: X | | | |

Form No. 21, Ala. N. G.

“Houston Logan.” WWI Service Card.
 Military Service: December 12, 1917 to March 21, 1919.
 Logan served overseas with the 366th Infantry.



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“Houston Logan.” 1920 United States Census.
Logan (line 25) worked as a driver in Bessemer, AL.

Houston Logan

Florida Death Index, 1877-1998

Tools

| | |
|------------------------|----------------------------------|
| Affiliate CD Number: | FDI03 |
| Certificate Number: | 13227 |
| Volume Number: | 1050 |
| Name: | Houston Logan |
| Event Type: | Death |
| Event Date: | 1943 |
| Event Place: | Columbia, Florida, United States |
| Gender: | Male |
| Race: | Black |
| Affiliate File Name: | FDI03-1943.txt |
| Affiliate Line Number: | 14080 |

“Houston Logan.” Florida Death Index.
Jennings died in 1943 likely at the VA Hospital in Lake City, FL.

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ORIGINAL

Interment in the St. Augustine National Cemetery

To—The Quartermaster General, Washington, D. C.

| NAME | | | RANK | COMPANY | REGIMENT OR VESSEL | | | DIVISION, IF WORLD WAR SOLDIER |
|------------------------------------------|--|--|--------|---------|--------------------|-------------|----------|--------------------------------|
| | | | | | Number | State | Arm | |
| Logan, Houston <i>Q.S. #2,168,001</i> | | | Corpl. | A | 366th | <i>Ala.</i> | Infantry | <i>92nd</i> |

| DATE OF DEATH | | | DATE OF INTERMENT | | | GRAVE MARK | | REMARKS Date of discharge and number of Pension Certificate, Disinterments, etc. |
|---------------|-----|------|-------------------|-----|------|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Month | Day | Year | Month | Day | Year | Section | Grave No. | |
| July | 6 | 1943 | July | 13 | 1943 | D | 20 | <i>Inducted: 12 Dec 1917</i> Discharged March 1st 1919. <i>31 March 1919</i> Authority - Telegram from OQMG. SPQYA 293 Logan, Houston (2168001) July 8, 1943 Unable to contact relatives concerning type of religious emblem desired on headstone. |

Shipping point for headstones St. Augustine, Florida.

James W. Dell
Superintendent.

No record of subsequent service
 3-2550 17601402
 (See Instructions on Reverse Side)
 NOV 20 1943 TATE, GA. *2 2 0 6 6 0 0 1 9*

“Houston Logan.” Cemetery Interment Control Forms.
Saint Augustine National Cemetery.



“Houston Logan.” Find a Grave Headstone.
Saint Augustine National Cemetery.