

# **Walter Sapp 1891-1938 World War I**

Walter Sapp served in the 342<sup>nd</sup>, 430<sup>th</sup>, and 429<sup>th</sup> Reserve Labor Battalions of the US Army during World War I. Born in Burke County, Georgia, Sapp worked as a farmer prior to his military service. Sapp died in 1938 and is buried in the Saint Augustine National Cemetery.

STATE Mass DEPARTMENT OF COMMERCE AND LABOR - BUREAU OF THE CENSUS 69  
COUNTY Suffolk THIRTEENTH CENSUS OF THE UNITED STATES: 1910 - POPULATION  
TOWNSHIP North End 1636 NAME OF INCORPORATED PLACE \_\_\_\_\_  
NAME OF INSTITUTION \_\_\_\_\_ ENUMERATED BY ME ON THE 16 DAY OF May 1910. Amie L. Sullivan ENUMERATOR

LOCATIONS.	NAME	RELATION.	PERSONAL DESCRIPTION.	SITUATION.	EDUCATION.	OCCUPATION.	EDUCATION.	REMARKS.
1	2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17	18
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469	470	471	472	473	474	475	476	477

“Walter Sapp.” Thirteenth Census of the United States of America, 1910.

Form 1 **REGISTRATION CARD** No. 4-189

1 Name in full **Walter Sapp** Age in yrs **25**

2 Home address **Epworth Sta R # 2**

3 Date of birth **Aug 29 1891**

4 Are you (1) a natural-born citizen, (2) a naturalized citizen, (3) an alien, (4) or have you declared your intention (specify which)? **Returned from citizen**

5 Where were you born? **Burke County Ga**

6 If not a citizen, of what country are you a citizen or subject? **U.S.**

7 What is your present trade, occupation, or office? **Farmer**

8 By whom employed? **Louise Sapp**  
Where employed? **Severn County Ga**

9 Have you a father, mother, wife, child under 17, or a sister or brother under 17, solely dependent on you for support (specify which)? **mother**

10 Married or single (which)? **Single** Race (specify which)? **Wm**

11 What military service have you had? Rank **Private** Branch **Infantry**

12 Do you claim exemption from draft (specify grounds)? **mother**

I affirm that I have verified above answers and that they are true.

**Walter Sapp**  
(Signature of registrant)

**REGISTRAR'S REPORT** 10-2-37-A

1 Tall, medium, or short (specify which)? **Tall** Slender, medium, or stout (which)? **Medium**

2 Color of eyes **Brown** Color of hair **Black** Build **W**

3 Has person lost arm, leg, hand, foot, or both eyes, or is he otherwise disabled (specify)? **W**

I certify that my answers are true, that the person registered has read his own answers, that I have witnessed his signature, and that all of his answers of which I have knowledge are true, except as follows:

**G B Brantley**  
(Signature of registrar)

Precinct **1286**

City or County **Lawrence**

State **Ga**

**June 5 1917**  
(Date of registration)

"Walter Sapp." U.S. World War I Draft Registration Cards, 1917-1918.

1

Sapp Walter 3,583,566 \* White \* Colored.  
 (Surname) (Christian name) (Army serial number)

Residence: RFD#2 Box 47 Sylvania GEORGIA  
 (Street and house number) (Town or city) (County) (State)

\* Enlisted \* R. A. \* N. G. \* E. R. C. \* Inducted at Sylvania Ga on Aug 5, 1918  
 Place of birth: Burke Co Ga Age or date of birth: Aug 29/91

Organizations served in, with dates of assignments and transfers:  
 Co A 342 Lab Bn to Sept 19/18; Co A 430 Res Lab  
 Bn to Oct 8/18; Co A 429 Res Lab Bn to disch

Grades, with date of appointment:  
 Pvt

Engagements:

Wounds or other injuries received in action: None.

Served overseas from † no to †, from † to †

Honorably discharged on demobilization Dec 31/18, 19

In view of occupation he was, on date of discharge, reported 85.0 per cent disabled.

Remarks:

Form No. 724-1, A. G. O. \* Strike out words not applicable. † Dates of departure from and arrival in the U. S.  
 Nov. 22, 1919.

"Walter Sapp." Georgia, World War I Service Cards, 1917-1919.



ORIGINAL

Interment in the St. Augustine National Cemetery

To—The Quartermaster General, Washington, D. C.

NAME			RANK	COMPANY	REGIMENT OR VESSEL			DIVISION, IF WORLD WAR SOLDIER
					Number	State	Arm	
<u>Sapp, Walter 3583566</u>			<u>Pvt.</u>	<u>47th</u>	<u>12th Ga.</u>	<u>Trn. Bn.</u>	<u>157th Depot Brigade</u>	<u>(over) none</u>

  

DATE OF DEATH			DATE OF INTERMENT			GRAVE MARK		REMARKS
Month	Day	Year	Month	Day	Year	Section	Grave No.	Date of discharge and number of Pension Certificate, Disinterments, etc.
<u>Oct.</u>	<u>8</u>	<u>1938</u>	<u>Oct.</u>	<u>11</u>	<u>1938</u>	<u>A</u>	<u>209</u>	<u>Enlisted Aug 5, 1918 at Sylvania, Ga.</u> <u>Hon. Dis. Dec 31, 1918 at Camp Gordon,</u> <u>Ga. Authority - Presentation of</u> <u>Honorable Discharge.</u>

Shipping point for headstones: St. Augustine, Florida.

1952051

2-2550

(See Instructions on Reverse Side)

GANTT'S QUARRY, ALA 10 DEC 1938

James W. Dell  
Superintendent.

"Walter Sapp." U.S. National Cemetery Interment Control Forms, 1928-1962.